



**NOTES:**

BEARINGS SHOWN HEREON ARE RELATIVE TO THE EAST LINE OF PARCEL F, PALMER RANCH INCREMENT II TRACT SUBDIVISION, BEING 5.00'03'26" W. IMPROVEMENTS SUCH AS, BUT NOT LIMITED TO UNDERGROUND UTILITIES, LANDSCAPE FEATURES, ETC., HAVE NOT BEEN PHYSICALLY LOCATED EXCEPT AS SHOWN HEREON.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR ABSTRACT AND THEREFORE DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY

THIS SITE LIES WITHIN FLOOD ZONE X, (AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN) AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR SARASOTA COUNTY, COMMUNITY PANEL NO. 125144-022B-E, REVISED SEPTEMBER 3, 1992.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

Dec 20, 1996 - 09:47:40 D:\RWC\2338\2338MIRA\23382338.dwg

WE HEREBY CERTIFY TO:

MARYANA K. HALL; COMMONWEALTH LAND TITLE INSURANCE CO., FERGESON, SKIPPER, SHAW, KEYSER, BARON & TIRABASSI, P.A.

THAT THIS SURVEY WAS COMPLETED UNDER OUR DIRECTION AND THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND CHAPTER 61G17-6 OF THE FLORIDA ADMINISTRATIVE CODE. NO OTHER PERSON OR ENTITY MAY RELY UPON THIS SURVEY.

TYPE OF SURVEY PER 61G17-6:  
BOUNDARY

DATE FIELD SURVEY COMPLETED:  
6/04/94

BY: *[Signature]*  
Robert W. Coleman, Professional Surveyor & Mapper  
FLORIDA REGISTRATION CERTIFICATE NO. 5478

NOT VALID WITHOUT THE EMBOSSED SEAL OF THE SURVEYOR

**LOT 38, MIRA LAGO AT PALMER RANCH, PHASE III**

AS RECORDED IN PLAT BOOK 37, AT PAGE 22-22B OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA



**WILSON, MILLER, BARTON & PEEK, INC.**

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DRAWING INDEX NO:  
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REVISION C: UPDATED SURVEY (FINAL) & REVISED CERTIFICATION 12/19/96 JHF/RWC  
REVISION B: ADDED CONCRETE FOUNDATION 8/1/96 JHF/RWC  
REVISION A: ADDED PROPOSED RESIDENCE 6/5/96 JHF/RWC

**LEGEND:**

- = 4" CONCRETE MONUMENT PREVIOUSLY ESTABLISHED - PLS #3924
- = 4" CONCRETE MONUMENT FOUND - PLS #
- = 4" CONCRETE MONUMENT SET - LB #043
- = 5/8" IRON ROD SET - LB #043
- = 5/8" CAPPED IRON ROD FOUND LB #043
- ⊗ = CHISEL CROSS (R) = RADIAL
- A = ARC LENGTH
- D = CENTRAL ANGLE
- R = RADIUS
- PCP = PERMANENT CONTROL POINT
- S.F. = SQUARE FEET
- C/L = CENTERLINE
- A/C = AIR CONDITIONER
- ⊕ = WATER METER
- ⊕ = CABLE TV RISER
- ⊕ = TELEPHONE RISER
- ⊕ = SANITARY CLEANOUT
- ⊕ = LIGHT POLE
- ⊕ = ELECTRIC RISER
- ⊕ = WELL
- ⊕ = VALVE BOX
- (21.0) = PROPOSED ELEVATION